Women's President: ROSEMARY VARNEY   Men's Senior Vice President: TOMMY PHIPPS

HB Nomination Form for Presidential Matches in 2022

Month	Day	Date	Time	Venue	Versus	Dress	W/M/Mixed	Your availability Y/N
May	Sun	1	2.00pm	Harpenden	**SV President v Men's Past Presidents**	W + County Shirt	**Men**	
	Sun	8	2.00pm	Harpenden	**President , VP & PPs v Young Players**	W + County Shirt	**Mixed**	
	Sun	15	2:00pm	Harpenden	**Noel Roberts Memorial Match President & VP & PPs v Harpenden**	W + County Shirt	**Mixed**	
	Wed	27	2:00pm	Ware	**Women's President v EHDWBA**	W + County Shirt	**Women**	
	Sun	29	2.00pm	Ware	**EHBL Centenary Game**	W + County Shirt	**Men**	
June	Sun	5	2.00pm	Aston	**Aston Centenary Game**	W + County Shirt	**Mixed (4 rinks)**	
	Sat	18	2.00pm	Hemel Hempstead	**Delayed Centenary Game**	W + County Shirt	**Mixed**	
July	Sun	24	2.00pm	Baldock Town	**Baldock Town 70th Anniversary**	W + County Shirt	**Mixed**	
	Tue	26	2:00pm	Shire Park	**Women's President v SDWBA**	W + County Shirts	**Women**	
Aug	Wed	3	2.00pm	Baldock Town	**Women's President v Own Club**	W + County Shirt	**Mixed**	
	Mon	15	2.00pm	Herts, Watford	**Women's President v WDWBA**	W + County Shirt	**Women**	
	Sun	21	2.00pm	Buntingford	**Buntingford Centenary**	W + County Shirt	**Mixed**	
Sept	Thu	15	2.00pm	Baldock Town	**Women's President v Men**	W + County Shirt	**Women**	
					Men's SV President v Women	W + County Shirt	**Men**	
	Fri	16	2.00pm	Ware	**Men's VP & PPs v EHBA**	W + County Shirt	**Men**	
	Wed	21	2.00pm	Harpenden	**Men's VP & PPs v S&DBA**	W + County Shirt	**Men**	

YOUR NAME:		YOUR CLUB	
EMAIL ADDRESS:		TELEPHONE NUMBERS	
POSTAL ADDRESS (if no email)		YOUR PREFERRED PLAYING POSITION	

Please indicate your availability and return this form by **31 March 2022**, either by post or E-Mail to: **John Thompson**, 60 Downfield Road, Cheshunt EN8 8SS
Telephone: 01992 308648 Mobile:07703 179086 Email: thompsonjohn1@gmail.com

We encourage all players to nominate - you do not have to be a County player to play in the Presidents' matches.

If you require further copies of this form for other club members, please contact County Administrator or copy this form for them.