**NOMINATION FORM FOR JOHNS SQUAD & WALKER CUP SELECTION 2021**

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| --- | --- |
| Name  | Age (If under 18) |
| Postal Address  |
| Telephone Numbers  |  Club  |
| Email Address  |
| Preferred Playing Position(s)  | Available as a Johns stand-in? Y/N |

J/T = Johns Trophy W/C = Walker Cup

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Date | Day | Time | Opponents/Description | Venue | Available Y/N |
| May 22 | Saturday | 09:30 – 13:30 | Johns Trial  | Hatfield BC - AL10 9PJ |   |
| May 29 | Saturday | 09:30 – 13:30 | Johns Trial  | Hatfield BC – AL10 9PJ |   |
| June 27 | Sunday | 13:00 | Essex – W/C Last 32 Round  | Writtle BC, Romans Place, Writtle, CM1 3JD |   |
| July 10 | Saturday | 09:30 – 13:30 | Leicestershire – J/T Last 32 Round  | Potten BC, 14 Sutton Mill Rd, Potton, Sandy SG19 2QB |   |
| July 18 | Sunday | TBA | TBC – W/C Regional S/F & Final  | Wellingborough BC, Northamptonshire |   |
| July 24 | Saturday | 09:30 – 13:30 | TBC – J/T Last 16 Round  | TBC |   |
| Aug 7 | Saturday | 09:30 – 13:30 | TBC – J/T Quarter Final  | TBC |   |
| Aug 28 | Saturday | 09:30 – 13:30 | Johns Trial  | Hatfield BC - AL10 9PJ |   |
| Sept 5 | Sunday | TBA | Semi-Final & Final – W/C | Victoria Park, Leamington Spa - CV31 3PT |   |
| Sept 12 | Sunday | TBA | Semi-Final & Final – J/T | Victoria Park, Leamington Spa - CV31 3PT |   |

Please return to ahspcr@ntlworld.com or alan.spicer@nhs.net (both if possible please) or by post to Alan Spicer, 37 Dewhurst Road, Cheshunt, Herts. EN8 9PG by no later than **26 April 2021**

NB An attached photo to an email is perfectly acceptable as long as it is readable!